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Kevin D. McGarthy Date 10/7/05

Patent 0-05-165/16015/US/03

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Inventor:

Fishler

Serial no.:

N/A

Filed:

Herewith

Title:

SOLID BIOCIDE FORMULATIONS

Examiner:

N/A

Art Unit:

N/A

Mail Stop PCT Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Dear Sir/Madam:

## INFORMATION DISCLOSURE STATEMENT

Applicant submits the enclosed information disclosure statement that is being filed herewith with the original nationalization of this PCT application. Accordingly, it is applicant's opinion that the examiner at the U.S. Patent and Trademark Office should consider these references in determining the patentability of this application.

If Applicant becomes aware of other relevant references that are not cumulative of the submitted references, Applicant will submit them.

Req. No. 35,278

Roach, Brown, McCarthy & Gruber, P.C. 1620 Liberty Building - 420 Main Street Buffalo, New York 14202

## **JC05 Rec'd PCT/PTO 07 OCT 2005**

PTO/SB/08A (07-05)

Approved for use through 07/31/2006. OMB 0651-0031
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| Substitute for form 1449/PTO                  |                             | Complete if Known      |                  |  |  |
|-----------------------------------------------|-----------------------------|------------------------|------------------|--|--|
|                                               |                             | Application Number     | N/A 1 / 552 377  |  |  |
| INICODM                                       | ATION DISCLOSURE            | Filing Date            | Here (1) 257 377 |  |  |
| INFORMATION DISCLOSURE STATEMENT BY APPLICANT |                             | First Named Inventor   | Fishler          |  |  |
|                                               |                             | Art Unit               | N/A              |  |  |
| (Use a                                        | s many sheets as necessary) | Examiner Name          | N/A              |  |  |
| o                                             |                             | Attorney Docket Number | 0-05-165         |  |  |

|              |                                         | U. S. PATENT                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                |
|--------------|-----------------------------------------|-------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|
| Cite<br>No.1 | Document Number                         | Publication Date<br>MM-DD-YYYY      | Name of Patentee or<br>Applicant of Cited Document                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Pages, Columns, Lines, Where<br>Relevant Passages or Relevan<br>Figures Appear |
| <u> </u>     | Number-Kind Code <sup>2</sup> (* Known) |                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 1 192100 7 19702.                                                              |
| 1            | <sup>US-</sup> 4731195 A                | 3-15-1988                           | Olson                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                |
| 2            | <sup>US-</sup> 5478482 A                | 12-26-1995                          | Jones et al.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                |
|              | U\$-                                    |                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                |
|              | US-                                     |                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                |
|              | 1                                       | No.¹    Number-Kind Code² (# known) | Cite No.1         Document Number         Publication Date MM-DD-YYYY           1         US- 4731195 A         3-15-1988           2         US- 5478482 A         12-26-1995           US-         US-           US-         US- | No.   Number-Kind Code <sup>2 (f known)</sup>   Applicant of Cited Document    |

| FOREIGN PATENT DOCUMENTS |                         |                                                                                   |                                                    |                                                   |                            |                |
|--------------------------|-------------------------|-----------------------------------------------------------------------------------|----------------------------------------------------|---------------------------------------------------|----------------------------|----------------|
| Examiner Cite            | Foreign Patent Document | Publication<br>Date                                                               | Name of Patentee or<br>Applicant of Cited Document | Pages, Columns, Lines,<br>Where Relevant Passages |                            |                |
|                          |                         | Country Code <sup>3</sup> "Number <sup>4</sup> "Kind Code <sup>5</sup> (if known) | MM-DD-YYYY                                         |                                                   | Or Relevant Figures Appear | T <sup>6</sup> |
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|-----------|--|------|------------|--|
| Examiner  |  |      | Date       |  |
| Signature |  |      | Considered |  |

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Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it contains a valid OMB control number. Complete if Known Substitute for form 1449/PTO **Application Number** N/A Filing Date INFORMATION DISCLOSURE Herewith STATEMENT BY APPLICANT First Named Inventor Fishler Art Unit N/A (Use as many sheets as necessary) **Examiner Name** N/A Attorney Docket Number Sheet 2 0-05-165 of

|                       |                          | NON PATENT LITERATURE DOCUMENTS                                                                                                                                                                                                                                 |                |
|-----------------------|--------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|
| Examiner<br>Initials* | Cite<br>No. <sup>1</sup> | Include name of the author (in CAPITAL LETTERS), title of the article (when appropriate), title of the item (book, magazine, journal, serial, symposium, catalog, etc.), date, page(s), volume-issue number(s), publisher, city and/or country where published. | T <sup>2</sup> |
|                       | 3                        | International Search Report for corresponding PCT application - 3 pages                                                                                                                                                                                         |                |
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|                       | ·                        |                                                                                                                                                                                                                                                                 |                |

| Examiner  | Date           |  |
|-----------|----------------|--|
| Signature | <br>Considered |  |
|           |                |  |

\*EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609. Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.

1 Applicant's unique citation designation number (optional). 2 Applicant is to place a check mark here if English language Translation is attached. This collection of information is required by 37 CFR 1.98. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 2 hours to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.